

## Imperial Council Report Deadlines

<b>Annual Reports</b>	<b>Jan. 20<sup>th</sup></b>	<b>Imperial Council Ofc.</b>
<b>Desert of FL Annual Report</b>	<b>Jan. 15<sup>th</sup></b>	<b>Desert Recorder</b>
<b>Public Act of Charity</b>	<b>Jul. 15<sup>th</sup></b>	<b>Imp. COG Gary Sylvester</b>
<b>Group Supervision</b>	<b>Jan. &amp; July 15<sup>th</sup></b>	<b>PP George Garlington</b>
<b>Temple Line Officer's Training</b>	<b>Jan. &amp; July 15<sup>th</sup></b>	<b>Dep. Imp. Potentate Carl D. Parker</b>
<b>IRS 990 Report</b>	<b>May 15<sup>th</sup></b>	<b>Imperial Auditor</b>
<b>Charity Report</b>	<b>July 15<sup>th</sup></b>	<b>Imp. OG Jerwon L. Avery</b>
<b>Temple Inspection Report</b>	<b>July 15<sup>th</sup></b>	<b>Dep. Imp. Potentate</b>
<b>Voter Registration Report</b>	<b>July 15<sup>th</sup></b>	<b>Imp. Dir. Warren Spears</b>

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##### **Deputy Imperial Potentate**

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#### **Gary Sylvester**

##### **Imperial Captain of the Guard**

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##### **Imperial Outer Guard**

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## Imperial Council Resource Guide

### Clown Department

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### Convention Department

**Frederick Bell #15**

**Imperial Director**

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### Creation Department

**Terrell Gray**

**Imperial Director**

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### Economic Education and Development Committee

TBA

### Foot/Marching Patrol Department

**Benjamin F. Harrison, Jr. #3**

**Imperial Director**

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### Grenadier Clubs Department

**Sidney D. Broadnax, Jr. #59**

**Imperial Director**

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(513) 631-5010 (Fax)

(513) 631-5029 (Work)

### **Grievances and Appeals Committee**

**Charles Ayler, #13**

**Chairman**

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### **Group Supervision and Membership Department**

Reports are due semi-annually on Jan. 15<sup>th</sup> and July 15<sup>th</sup> go to [www.aeaonms.org](http://www.aeaonms.org) to retrieve appropriate form.

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### **Information Technology Department**

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### **Leadership Training Department (Line Officers Training)**

### **Legal Department**

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### **Legion of Honor Department**

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### **Motorized Patrol Department**

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### **Music Department**

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### **Patrol Band Fund**

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**Imperial Director**

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### **Shrine Clubs Department**

### **Shriners as Mentors Program**

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**Imperial Director**

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**Michael A. Oneferu-Bey**

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**American Diabetes**

**Dr. Otis Kirksey**

**Coordinator**

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